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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, J. ODELL SHAVER

in consideration of TWO THOUSAND ONE HUNDRED AND MO/100THS (\$2,100.00) ----Dollars. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release KENDALL T. BAILEY, his Heirs and Assigns, forever;

ALL of that lot of land in the County of Greenville, State of South Carolina; in Austin Township, within the corporate limits of the Town of Mauldin, being known and designates as Lot Number 57 of a subdivision known as Glendale II, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book 000, at page 55, and having the following metes and bounds, to-wit:

BEGINNING at an point on the northwestern side of the turnaround at the southwestern end of Riggs Court at the joint front corner of Lots 56 and 57 and running thence with said turnaround N 55-03 E 31.1 feet to a point; thence continuing with said turnaound N 56-04 E 49.5 feet to a point; thence still continuing with said turnaround E 19-23 E 35 feet to a point at the joint corner of Lots 57 and 58; thence N 70-37 W 212.8 feet to a point at the joint rear corner of Lots 57 and 58; thence S 47-36 W approximately 82.5 feet to a point in a branch at the joint rear corner of Lots 57 and 59; thence with said branch as a line approximately S 14-22 E approximately 32.7 feet to a point in said branch at the joint rear corner of Lots 56 and 57; thence S 70-37 E approximately 186 feet to a point on the northwestern side of the Riggs Court turnaround at the point of beginning and being the same conveyed to me by deed of Central Realty Corporation dated April 19, 1971.

The above described property is subject to restrictive covenants and easements as may appear on the records of the Greenville County Courthouse.

F. "C together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of April (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL)

STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF Greenville Personally app	eared the undersigned witness and made oath that (s)he saw the within named grantor(s) within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.	
SWORN to before me this 20thday of April	19 71.
Land Holl Some	(SEAL)
Notary Public for South Carolina MY COMMISSION EXPIRE AUGUST 12, 1980	······································
A0G031 12, 1000	TOW OF POWER

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

in and to all and singular the premises within mentioned and released.	. 0 0 4
CIVEN under my hand and seal this 20th	Mrs. Makes cd. Shave
day/of April 19 71.	The contract of the contract o
(A) MULLI DENCE (SEAL)	
Notary Public for South Carolina MY COMMISSION EXPIRES	0.41 B #01.441
30th AUGUST 12, 1300 10 (1	2:54 P. #24554
RECORDED this 2001 day of April	